

| Lady Irwin College Time Table B.Sc. (Hons.) IV Yr. Semester VII 2025 |           |            |             |             |            |                   |                                          |           |           | Key                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|----------------------------------------------------------------------|-----------|------------|-------------|-------------|------------|-------------------|------------------------------------------|-----------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                      | 1         | 2          | 3           | 4           | 5          | 6                 | 7                                        | 8         |           | Subjects                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| Mon.                                                                 | 8.40-9.40 | 9.40-10.40 | 10.40-11.40 | 11.40-12.40 | 12.40-1.10 | 1.10-2.10         | 2.10-3.10                                | 3.10-4.10 | 4.10-5.10 |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| A                                                                    |           | DSE II TH  | DSE I PR    |             |            | DSE III/<br>GE TH | Stats Comp<br>App<br>HCR 1<br>Dr. Neerja |           |           | <b>DSE I PRACTICAL:-</b><br>FNFT: Prof. Pulkait Mathur, FN Lab 1<br>FAS: Prof. Deepali Rastogi, DP Lab<br>DCE - Dr. Sunaina Batra Room No. 117, DCE Dept.<br>RMDA- Ms.Madiha, RMIlab II<br>HDCS: (period 3) Ms. Shikha, Porta 1B<br><b>DSE II Theory:-</b><br>FAS: Prof. Seema Sekhri, M.Sc. CR 2<br>DCE: Dr. Ruchi Gaur, DCE Dept. R.No.103.<br>FNFT: Ms. Bushra, 3rd Hons CR<br>RMDA: Ms.Gunjan Yadav, RMCRII<br>HDCS: Dr. Karan Sachdeva, DR 2 |  |
| B                                                                    |           | DSE II TH  | DSE I PR    |             |            | DSE III/<br>GE TH | Stats Comp<br>App<br>HCR 1<br>Dr. Neerja |           |           | <b>GE: T V Journalism:</b> Dr. Sunil Kumar, Ext. Lab 2<br><b>Youth and mental health:</b> Ms. Arpit Yadav, HCR 1<br><b>DSE III:</b><br>FN: Prof. Priti Rishi Lal, M.Sc. Prev CR<br>DCE: Mr. Akash Dewangan, DCE Room no 117                                                                                                                                                                                                                       |  |

| Lady Irwin College Time Table B.Sc. (Hons.) IV Yr. Semester VII 2025 |                                          |                   |             |             |            |           |                                          |           |           | Key                                                                                                                                                                                                                                                                                                                                                                                            |  |
|----------------------------------------------------------------------|------------------------------------------|-------------------|-------------|-------------|------------|-----------|------------------------------------------|-----------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                      | 1                                        | 2                 | 3           | 4           | 5          | 6         | 7                                        | 8         |           | Subjects                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Tue.                                                                 | 8.40-9.40                                | 9.40-10.40        | 10.40-11.40 | 11.40-12.40 | 12.40-1.10 | 1.10-2.10 | 2.10-3.10                                | 3.10-4.10 | 4.10-5.10 |                                                                                                                                                                                                                                                                                                                                                                                                |  |
| A                                                                    | Stats Comp<br>App<br>CR II<br>Dr. Neerja | DSE III/<br>GE TH | DSE II PR   |             |            | DSE I TH  | SCA PR Dr. Neerja<br>Chawla, Library CRC |           |           | <b>DSE I Theory:-</b><br>FAS: FAS Porta, Dr. Sheetal Chopra<br>DCE - Dr. Sunaina Dua, Room No. 117, DCE Dept.<br>RMDA- Prof.TG Rupa RMCRII<br>HDCS: Ms. Shikha, Porta 1A<br><b>DSE II Practical:-</b><br>FAS: AC Lab, Dr. Manpreet Chahal<br>DCE: Extension Lab 2, Ms. Richa Dhir<br>FNFT: SKCS Lab, Dr. Sidharth Suman<br>RMDA: Dc Meenal Jain, RSD lab<br>HDCS: Dr. Karan Sachdeva, HD Lab 1 |  |
| B                                                                    | Stats Comp<br>App<br>CR II<br>Dr. Neerja | DSE III/<br>GE TH | DSE II PR   |             |            | DSE I TH  |                                          |           |           | <b>GE: T V Journalism:</b> Dr. Sunil Kumar, Ext. Lab 2<br><b>Youth and mental health:</b> Ms. Arpit Yadav, CR2<br><b>Green Technologies:</b> Dr. Vandana Maurya, HCR 2<br><b>DSE III</b><br>FN: Prof. Priti Rishi Lal, III Hons CR<br>DCE: Mr. Akash Dewangan, DCE Room no 117                                                                                                                 |  |

*Saurav*

*Suman*



| Lady Irwin College Time Table B.Sc. (Hons.) IV Yr. Semester VII 2025 |                                          |            |             |             |            |           |           |               |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------|------------------------------------------|------------|-------------|-------------|------------|-----------|-----------|---------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                      | 1                                        | 2          | 3           | 4           |            | 5         | 6         | 7             | 8         | Key                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Wed.                                                                 | 8.40-9.40                                | 9.40-10.40 | 10.40-11.40 | 11.40-12.40 | 12.40-1.10 | 1.10-2.10 | 2.10-3.10 | 3.10-4.10     | 4.10-5.10 | Subjects                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| A                                                                    | Stats Comp<br>App<br>DR II<br>Dr. Neerja | DSE II TH  | DSE II PR   |             |            | DSE I PR  |           | DSE III/GE PR |           | <b>DSE I PR</b><br>FAS- DP LAB, Dr. Sheetal Chopral<br>FNFT- 5th Period, Prof. Pulkit Mathur, M.Sc. Prev CR<br>DCE- Dr. Masot Zingkhali, Room No. 117, DCE Dept.<br>RMDA- Dr. Divya Martolia, RMLAB I<br>HDSCS- (Period 5) Guest, HD Lab1<br><b>GE:</b><br>Youth and mental health (Period 7): Ms. Arpit Yadav,<br>HCR 1<br>Green Technologies (Period 7): Dr. Vandana Maurya,<br>HCR 2<br><b>DSE III</b><br>FNFT- PHN Lab, Prof.Priti Rishi Lal        |
| B                                                                    | Stats Comp<br>App<br>DR II<br>Dr. Neerja | DSE II TH  | DSE II PR   |             |            | DSE I PR  |           | DSE III/GE PR |           | <b>DSE II THEORY</b><br>FAS- MSc CR 2, Prof. Seema Sekhri<br>FNFT- Dr.Nidhi Jaiswal, FT CR 2<br>DCE- Dr. Ruchi Kaushik, Room No- 117, DCE Dept.<br>RMDA- Dr.Meenal Jain, RMCRII<br>HDSCS- Dr. Karan Sachdeva, HD Lab 1<br><b>DSE II Practical-</b><br>FAS: AC LAB, Dr. Ashima Anand<br>FNFT- FN Lab Dr.Nidhi Jaiswal<br>DCE- Dr. Ruchi Kaushik, Room No- 117, DCE Dept.<br>HDSCS- Dr. Karan Sachdeva, HD Lab 4.<br>RMDA- Prof. Meenakshi Mital, RSD lab |

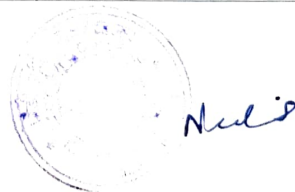
| Lady Irwin College Time Table B.Sc. (Hons.) IV Yr. Semester VII 2025 |                                                   |            |             |             |            |                                                   |           |           |           |          |
|----------------------------------------------------------------------|---------------------------------------------------|------------|-------------|-------------|------------|---------------------------------------------------|-----------|-----------|-----------|----------|
|                                                                      | 1                                                 | 2          | 3           | 4           |            | 5                                                 | 6         | 7         | 8         | Key      |
| Thu.                                                                 | 8.40-9.40                                         | 9.40-10.40 | 10.40-11.40 | 11.40-12.40 | 12.40-1.10 | 1.10-2.10                                         | 2.10-3.10 | 3.10-4.10 | 4.10-5.10 | Subjects |
| A                                                                    | DISSERTATION/ACADEMIC<br>PROJECT/ENTREPRENEURSHIP |            |             |             |            | DISSERTATION/ACADEMIC<br>PROJECT/ENTREPRENEURSHIP |           |           |           |          |
| B                                                                    | DISSERTATION/ACADEMIC<br>PROJECT/ENTREPRENEURSHIP |            |             |             |            | DISSERTATION/ACADEMIC<br>PROJECT/ENTREPRENEURSHIP |           |           |           |          |

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|----------------------------------------------------------------------|-----------|------------|-------------|-------------|------------|-----------|-----------|-----------|-----------|----------|
|                                                                      | 1         | 2          | 3           | 4           |            | 5         | 6         | 7         | 8         | Key      |
| Fri                                                                  | 8.40-9.40 | 9.40-10.40 | 10.40-11.40 | 11.40-12.40 | 12.40-1.10 | 1.10-2.10 | 2.10-3.10 | 3.10-4.10 | 4.10-5.10 | Subjects |

*Sanjay*

*Anurag*



|                    |                                                    |                                   |                                                              |                                                    |            |                                                                                                                                      |           |              |                                                                                                                                                                                                                                                                                                                        |                 |
|--------------------|----------------------------------------------------|-----------------------------------|--------------------------------------------------------------|----------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| A                  |                                                    |                                   | Entrepreneurs<br>hip GE RM<br>Lab 2<br>Ms.Shefalli<br>Chopra | DSE I TH                                           |            | DSE III/GE PR                                                                                                                        |           |              | DSE I Theory;<br>FAS:Textile Science Lab, Dr. Sheetal Chopra<br>DCE: Room no 117, Dr. Sunaina Dua<br>RMDA: Dr.Meenal Jain, RM CR11<br>HDCS: Dr. Dimple Rangila, HD Lab 4<br>FN: Dr. Naveena N., M.Sc. Prev. CR                                                                                                         |                 |
| B                  | SCA PR                                             | Dr. Neerja Chawla,<br>Library CRC | Entrepreneurs<br>hip GE RM<br>Lab 2<br>Ms.Shefalli<br>Chopra | DSE I TH                                           |            | DSE III/GE PR                                                                                                                        |           |              | GE; Youth and Mental Health(Period 5): Ms. Arpit<br>Yadav, DR 1<br>Green Technologies (Period 5-8): Dr. Vandana Maurya<br>HCR 2<br>TV Journalism (Period 5-8): Dr. Sunil Kumar, Room No<br>119 DCE Dept<br>DSE III<br>DCE: Period 5th to 8th: Mr. Akash Dewangan, Room<br>No 117<br>FN: Prof. Priti Rishi Lal, PHN Lab |                 |
| Lady Irwin College |                                                    |                                   |                                                              |                                                    |            |                                                                                                                                      |           |              |                                                                                                                                                                                                                                                                                                                        |                 |
|                    | 1                                                  | 2                                 | 3                                                            | 4                                                  | Time Table | B.Sc. ( Hons.)                                                                                                                       | IV Yr.    | Semester VII | 2025                                                                                                                                                                                                                                                                                                                   |                 |
| Sat                | 8.40-9.40                                          | 9.40-10.40                        | 10.40-11.40                                                  | 11.40-12.40                                        | 12.40-1.10 | 1.10-2.10                                                                                                                            | 2.10-3.10 | 3.10-4.10    | 4.10-5.10                                                                                                                                                                                                                                                                                                              | Key<br>Subjects |
| A                  | DISSERTATION/ACADEMIC PROJECT/<br>ENTREPRENEURSHIP |                                   |                                                              | Entrepreneur<br>ship GE<br>Dr.Charvi<br>Mehta, CR1 |            | ACADEMIC PROJECT/DISSERTATION / GE:<br>Entrepreneurship Essential I (CR 1) periods 5,6 Dr.<br>Charvi Mehta, periods 7,8 Ayushi Saini |           |              |                                                                                                                                                                                                                                                                                                                        |                 |
| B                  | DISSERTATION/ACADEMIC PROJECT/<br>ENTREPRENEURSHIP |                                   |                                                              | Entrepreneur<br>ship GE<br>Dr.Charvi<br>Mehta, CR1 |            | ACADEMIC PROJECT/DISSERTATION / GE:<br>Entrepreneurship Essential I (CR 1) periods 5,6 Dr.<br>Charvi Mehta, periods 7,8 Ayushi Saini |           |              |                                                                                                                                                                                                                                                                                                                        |                 |

DSE I:  
FAS: Dyeing Printing and finishing (2+2)  
DCE: Social and behaviour change communication (2+2)  
FNFT: Advanced Nutrition (3+1)  
RMDA: Human Factors and Ergonomics (2+2)  
HDCS: Theories of Human Development (3+1)

DSE II:  
FAS: Garment Manufacturing (2+2)  
DCE: NGO Mgt. CSR and Fund Raising (2+2)  
FNFT: Dietetics and Public Health Nutrition-II (2+2)  
RMDA: Resources and sustainable development  
(3+1)  
HDCS: Assessment, Evaluation and Approaches  
to Research in human development (2+2)

DSE III:  
FN: Nutrition for fitness and sport (2+2)  
DCE: Advertising and digital marketing (2+2)

*Sauan*

*Amaw*

